

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

Key: State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

DISTRICT OF COLUMBIA

District of Columbia

Earley, John Joseph House, 1710 Lamont Street NW, Washington, SG100011776

NEW YORK

Cattaraugus County

Cattaraugus County Memorial and Historical Building, 302 Court Street, Little Valley, SG100011780

Delaware County

Walter Coulter Homestead Farm, 615 Seedorf Road, Bovina, SG100011781

Monroe County

Colgate-Rochester (Crozer) Divinity School, 1100–1122 South Goodman Street and 117–125 Highland Parkway, Rochester, SG100011782

Schoharie County

Jefferson Historic District, Creamery Street, Main Street, Peck Street and Summit Street, Jefferson, SG100011783

Ulster County

The Home for the Aged in Ulster County, 80 Washington Avenue, Kingston, SG100011784

PENNSYLVANIA

Allegheny County

St. Colman School, 547 Hunter Street, Turtle Creek, SG100011773

SOUTH CAROLINA

Charleston County

Hebron Presbyterian Church, 4058 Betsy Kerrison Parkway, Johns Island, SG100011785

Marlboro County

Marlboro County Training School, 612 King Street, Bennettsville, SG100011778

TEXAS

Matagorda County

Palacios Colored School, 907 8th Street, Palacios, SG100011777

Additional documentation has been received for the following resource(s):

KANSAS

Clay County

Clay Center Downtown Historic District (Additional Documentation), 4th to 6th Sts., Court to Lincoln Aves., Clay Center, AD100005716

NEVADA

Clark County

Vegas Grammar School Branch No. 1 (Additional Documentation), 330 West Washington Avenue, Las Vegas, AD79001460

OREGON

Multnomah County

Marshall, Dr. John D., Building (Additional Documentation), (African American Resources in Portland, Oregon, from 1851 to 1973 MPS), 2337 North Williams Ave., Portland, AD100009052

Nomination(s) submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nomination(s) and responded to the Federal Preservation Officer within 45 days of receipt of the nomination(s) and supports listing the properties in the National Register of Historic Places.

INDIANA

Porter County

Cowles Bog, 1100 N Mineral Springs Road, Chesterton vicinity, SG100011750

Authority: 36 CFR 60.13.

Sherry A. Frear

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2025–06170 Filed 4–10–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

Notice of Charter Reestablishment

In accordance with the provisions of the Federal Advisory Committee Act, title 5, United States Code, section 10, and title 41, Code of Federal Regulations, § 102–3.65, the FBI Director has determined that the reestablishment of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB) is in the public interest. In connection with the performance of duties imposed upon the FBI by law, I hereby give notice of the reestablishment of the APB Charter.

The APB provides the FBI Director with general policy recommendations with respect to the philosophy, concept, and operational principles of the various criminal justice information systems managed by the FBI's CJIS Division.

The APB includes representatives from State and local criminal justice agencies; Tribal law enforcement representatives; members of the judicial, prosecutorial, and correctional sectors of the criminal justice community, as well as one individual representing a national security agency; a representative of the National Crime Prevention and Privacy Compact Council; a representative of Federal agencies participating in the CJIS Division Systems; and representatives of criminal justice professional associations (*i.e.*, the American Probation and Parole Association; American Society of Crime Laboratory Directors; International Association of Chiefs of Police; National District Attorneys Association; National Sheriffs' Association; Major Cities Chiefs Association; Major County Sheriffs of America; and a representative from a national professional association representing the courts or court administrators nominated by the Conference of Chief Justices). The FBI Director has the authority to appoint all members to the APB.

The APB functions solely as an advisory body in compliance with the provisions of the Federal Advisory Committee Act. The Charter has been filed in accordance with the provisions of the Act.

Nicky J. Megna,

Designated Federal Officer, FBI CJIS Division.

[FR Doc. 2025–06200 Filed 4–10–25; 8:45 am]

BILLING CODE 4410–02–P

OFFICE OF MANAGEMENT AND BUDGET

Request for Information: Deregulation

AGENCY: Executive Office of the President, Office of Management and Budget (OMB).

ACTION: Notice of request for information (RFI).

SUMMARY: OMB solicits ideas for deregulation from across the country. Commenters should identify rules to be rescinded and provide detailed reasons for their rescission. OMB invites comments about any and all regulations currently in effect.

DATES: Consideration will be given to written comments received by May 12, 2025.

ADDRESSES: Please submit comments via <https://www.regulations.gov/> and follow the instructions for submitting comments. Alternatively, you can submit your comment via the Submit

Your Deregulatory Recommendations portal on the *regulations.gov* homepage. OMB will not respond to or address individual submissions.

Submission of comments in response to this RFI is voluntary. Comments may be used to inform deregulation efforts. Please note that submissions received in response to this notice may be posted on <https://www.regulations.gov/> or otherwise released in their entirety, including any personal information, business confidential information, or other sensitive information provided by the commenter. Do not include in your submissions any copyrighted material; information of a confidential nature, such as personal or proprietary information; or any information you would not like to be made publicly available.

FOR FURTHER INFORMATION CONTACT:

Kelsi Feltz, Office of Information and Regulatory Affairs, 725 17th Street NW, Washington, DC 20503, Mailbox: *MBX.OMB.DeregIdeas@omb.eop.gov*, telephone number: (202) 395-8524. Because of delays in the receipt of regular mail related to security screening, respondents are encouraged to use the portal or electronic communications.

SUPPLEMENTARY INFORMATION: Americans are the most inventive, hardworking, and industrious people in the world. For too long, American dynamism and creativity have been stunted by onerous and unnecessary regulations. With this document, OMB seeks proposals to rescind or replace regulations that stifle American businesses and American ingenuity. We seek comment from the public on regulations that are unnecessary, unlawful, unduly burdensome, or unsound. Comments should address the background of the rule and the reasons for the proposed rescission, with particular attention to regulations that are inconsistent with statutory text or the Constitution, where costs exceed benefits, where the regulation is outdated or unnecessary, or where regulation is burdening American businesses in unforeseen ways.

Russell T. Vought,
Director.

[FR Doc. 2025-06316 Filed 4-9-25; 1:30 pm]

BILLING CODE 3110-01-P

NATIONAL SCIENCE FOUNDATION

Agency Information Collection Activities: Comment Request; Grantee Reporting Requirements for Science and Technology Centers (STC): Integrative Partnerships

AGENCY: National Science Foundation.

ACTION: Submission for OMB review; comment request.

SUMMARY: The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995. This is the second notice for public comment; the first was published in the **Federal Register** and one request for a copy of the information collection was received. NSF is forwarding the proposed renewal submission to the Office of Management and Budget (OMB) for clearance simultaneously with the publication of this second notice.

DATES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice.

ADDRESSES: Send comments and recommendations to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

FOR FURTHER INFORMATION CONTACT:

Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314, or send email to splimpto@nsf.gov, or call 703-292-7556. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays). Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling 703-292-7556.

SUPPLEMENTARY INFORMATION: NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number, and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information

unless it displays a currently valid OMB control number.

Title of Collection: Grantee Reporting Requirements for Science and Technology Centers (STC): Integrative Partnerships.

OMB Number: 3145-0194.

Type of Request: Intent to seek approval to extend an information collection.

Proposed Project: The Science and Technology Centers (STC): Integrative Partnerships Program supports innovation in the integrative conduct of research, education and knowledge transfer. Science and Technology Centers build intellectual and physical infrastructure within and between disciplines, weaving together knowledge creation, knowledge integration, and knowledge transfer. STCs conduct world-class research through partnerships of academic institutions, national laboratories, industrial organizations, and/or other public/private entities. New knowledge thus created is meaningfully linked to society.

STCs enable and foster excellent education, integrate research and education, and create bonds between learning and inquiry so that discovery and creativity more fully support the learning process. STCs capitalize on diversity through participation in center activities and demonstrate leadership in the involvement of groups underrepresented in science and engineering.

Centers selected will be required to submit annual reports on progress and plans, which will be used as a basis for performance review and determining the level of continued funding. To support this review and the management of a Center, STCs will be required to develop a set of management and performance indicators for submission annually to NSF via an NSF evaluation technical assistance contractor. These indicators are both quantitative and descriptive and may include, for example, the characteristics of center personnel and students; sources of financial support and in-kind support; expenditures by operational component; characteristics of industrial and/or other sector participation; research activities; education activities; knowledge transfer activities; patents, licenses; publications; degrees granted to students involved in Center activities; descriptions of significant advances and other outcomes of the STC effort. Part of this reporting will take the form of a database which will be owned by the institution and eventually made available to an evaluation contractor. This database will capture specific